## **People Partners Grant Application**



Must be returned to Montana 4-H Foundation Postmarked on or before February 1. Photos may be included if it will help selection committee better understand the need of this project. Grant recipients will be announced in March.

Date:	County:					
Name of Group or Individual:						
Chairman of People Partner Commit	tee:					
Address (street or box):		Phone:				
City:	State:	Zip:				
Email Address:						
If grant is awarded, to which organization should the check be payable?						
Name:						
Amount Requested:						
Brief Project Description (less than 1	5 words):					
County Agent's Signature:	D	ate:				

The Montana State University Extension Service is an ADA/EEO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

I. From your individual and/or group studies, what program or project do you wish to submit for consideration for a People Partners Grant?			
II. Tell why there is a need. Explain he children, youth and families.	now the p	program or project will help to improve quality of life for	
III. Learning Goals: List what participasts share.	ants in th	ne program or project will have an opportunity to learn and	
IV. Describe how youth were involve	d in deci	ding upon the program or project.	
V. List the names and ages of the you responsibility they are or will be taki		ved in activating the program or project, and indicate what	
Name	Age	Responsibility	

VI. Indicate the contacts, with approximate dates, of those who are to be "partners" in the program or project together with you.

Date	"Partner"	Nature of Partnership	

VII. What learning experiences will this program or project provide to those who are involved in carrying it out?

VIII. Program Resources: What resources are required to complete the project? Include a budget showing the expenses.

ltem	Cost
EXPENSES TOTAL	
Amount Requested from People Partner Grant	
Amount from "Other Sources"	
TOTAL Cost of "People Partners" Project	

List your other sources of funding below, along with amounts. (Clubs, Organizations, Businesses, Etc.):

Organization	Amount